General William Booth Enters into Heaven, and Other Poems

by Vachel Lindsay

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Title: General William Booth Enters into Heaven, and Other Poems

Author: Vachel Lindsay

Release date: February 1, 1996 [eBook #424] Most recently updated: January 1, 2021

Language: English

Other information and formats: www.gutenberg.org/ebooks/424

Credits: Produced by A. Light and L. Bowser

*** START OF THE PROJECT GUTENBERG EBOOK GENERAL WILLIAM BOOTH ENTERS INTO HEAVEN, AND OTHER POEMS ***

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[Note on text: Italicized stanzas will be indented 5 spaces. Italicized AND indented

stanzas will be indented 10 spaces. Italicized words or phrases will be capitalised. Some obvious errors may have been corrected.]

+———————————————————————————-+ | By Vachel Lindsay | | | | The Congo and Other Poems | | General William Booth Enters into Heaven | | The Art of the Moving Picture | | Adventures While Preaching the Gospel of Beauty | +———————————————————————————-+

General William Booth Enters into Heaven and Other Poems

by

Vachel Lindsay

[Nicholas Vachel Lindsay, Illinois Poet—1879-1931]

[This etext has been transcribed from a 1916 reprint (New York) of the original 1913 edition.]

This book is dedicated to

Dr. Arthur Paul Wakefield

and

Olive Lindsay Wakefield

Missionaries in China

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General William Booth Enters into Heaven

[To be sung to the tune of 'The Blood of the Lamb' with indicated instrument]

I

[Bass drum beaten loudly.] Booth led boldly with his big bass drum— (Are you washed in the blood of the Lamb?) The Saints smiled gravely and they said: "He's come." (Are you washed in the blood of the Lamb?) Walking lepers followed, rank on rank, Lurching bravoes from the ditches dank, Drabs from the alleyways and drug fiends pale— Minds still passion-ridden, soul-powers frail:— Vermin-eaten saints with mouldy breath, Unwashed legions with the ways of Death— (Are you washed in the blood of the Lamb?)

[Banjos.] Every slum had sent its half-a-score The round world over. (Booth had groaned for more.) Every banner that the wide world flies Bloomed with glory and transcendent dyes. Big-voiced lasses made their banjos bang, Tranced, fanatical they shrieked and sang:— "Are you washed in the blood of the Lamb?" Hallelujah! It was queer to see Bull-necked convicts with that land make free. Loons with trumpets blowed a blare, blare, blare On, on upward thro' the golden air! (Are you washed in the blood of the Lamb?)

II

[Bass drum slower and softer.] Booth died blind and still by Faith he trod, Eyes still dazzled by the ways of God. Booth led boldly, and he looked the chief Eagle countenance in sharp relief, Beard a-flying, air of high command Unabated in that holy land.

[Sweet flute music.] Jesus came from out the court-house door, Stretched his hands above the passing poor. Booth saw not, but led his queer ones there Round and round the mighty court-house square. Yet in an instant all that blear review Marched on spotless, clad in raiment new. The lame were straightened, withered limbs uncurled And blind eyes opened on a new, sweet world.

[Bass drum louder.] Drabs and vixens in a flash made whole! Gone was the weasel-head, the snout, the jowl! Sages and sibyls now, and athletes clean, Rulers of empires, and of forests green!

[Grand chorus of all instruments. Tambourines to the foreground.] The hosts were sandalled, and their wings were fire! (Are you washed in the blood of the Lamb?) But their noise played havoc with the angel-choir. (Are you washed in the blood of the Lamb?) O, shout Salvation! It was good to see Kings and Princes by the Lamb set free. The banjos rattled and the tambourines Jing-jing-jingled in the hands of Queens.

[Reverently sung, no instruments.] And when Booth halted by the curb for prayer He saw his Master thro' the flag-filled air. Christ came gently with a robe and crown For Booth the soldier, while the throng knelt down. He saw King Jesus. They were face to face, And he knelt a-weeping in that holy place. Are you washed in the blood of the Lamb?

The Drunkards in the Street

The Drunkards in the street are calling one another, Heeding not the night-wind, great of heart and gay,— Publicans and wantons— Calling, laughing, calling, While

the Spirit bloweth Space and Time away.

Why should I feel the sobbing, the secrecy, the glory, This comforter, this fitful wind divine? I the cautious Pharisee, the scribe, the whited sepulchre— I have no right to God, he is not mine.

* * * * *

Within their gutters, drunkards dream of Hell. I say my prayers by my white bed to-night, With the arms of God about me, with the angels singing, singing Until the grayness of my soul grows white.

The City That Will Not Repent

Climbing the heights of Berkeley Nightly I watch the West. There lies new San Francisco, Sea-maid in purple dressed, Wearing a dancer's girdle All to inflame desire: Scorning her days of sackcloth, Scorning her cleansing fire.

See, like a burning city Sets now the red sun's dome. See, mystic firebrands sparkle There on each store and home. See how the golden gateway Burns with the day to be— Torch-bearing fiends of portent Loom o'er the earth and sea.

Not by the earthquake daunted Nor by new fears made tame, Painting her face and laughing Plays she a new-found game. Here on her half-cool cinders 'Frisco abides in mirth, Planning the wildest splendor Ever upon the earth.

Here on this crumbling rock-ledge 'Frisco her all will stake, Blowing her bubble-towers, Swearing they will not break, Rearing her Fair transcendent, Singing with piercing art, Calling to Ancient Asia, Wooing young Europe's heart. Here where her God has scourged her Wantoning, singing sweet: Waiting her mad bad lovers Here by the judgment-seat!

'Frisco, God's doughty foeman, Scorns and blasphemes him strong. Tho' he again should smite her She would not slack her song. Nay, she would shriek and rally— 'Frisco would ten times rise! Not till her last tower crumbles, Not till her last rose

dies, Not till the coast sinks seaward, Not till the cold tides beat Over the high white Shasta, 'Frisco will cry defeat.

God loves this rebel city, Loves foemen brisk and game, Tho', just to please the angels, He may send down his flame. God loves the golden leopard Tho' he may spoil her lair. God smites, yet loves the lion. God makes the panther fair.

Dance then, wild guests of 'Frisco, Yellow, bronze, white and red! Dance by the golden gateway— Dance, tho' he smite you dead!

The Trap

She was taught desire in the street, Not at the angels' feet. By the good no word was said Of the worth of the bridal bed. The secret was learned from the vile, Not from her mother's smile. Home spoke not. And the girl Was caught in the public whirl. Do you say "She gave consent: Life drunk, she was content With beasts that her fire could please?" But she did not choose disease Of mind and nerves and breath. She was trapped to a slow, foul death. The door was watched so well, That the steep dark stair to hell Was the only escaping way . . . "She gave consent," you say?

Some think she was meek and good, Only lost in the wood Of youth, and deceived in man When the hunger of sex began That ties the husband and wife To the end in a strong fond life. Her captor, by chance was one Of those whose passion was done, A cold fierce worm of the sea Enslaving for you and me. The wages the poor must take Have forced them to serve this snake. Yea, half-paid girls must go For bread to his pit below. What hangman shall wait his host Of butchers from coast to coast, New York to the Golden Gate— The merger of death and fate, Lust-kings with a careful plan Clean-cut, American?

In liberty's name we cry For these women about to die.

O mothers who failed to tell The mazes of heaven and hell, Who failed to advise, implore Your daughters at Love's strange door, What will you do this day? Your dear ones are hidden away, As good as chained to the bed, Hid like the mad, or the

dead:— The glories of endless years Drowned in their harlot-tears: The children they hoped to bear, Grandchildren strong and fair, The life for ages to be, Cut off like a blasted tree, Murdered in filth in a day, Somehow, by the merchant gay!

In liberty's name we cry For these women about to die.

What shall be said of a state Where traps for the white brides wait? Of sellers of drink who play The game for the extra pay? Of statesmen in league with all Who hope for the girl-child's fall? Of banks where hell's money is paid And Pharisees all afraid Of pandars that help them sin? When will our wrath begin?

Where is David, the Next King of Israel?

Where is David? . . . O God's people, Saul has passed, the good and great. Mourn for Saul the first-anointed— Head and shoulders o'er the state.

He was found among the Prophets: Judge and monarch, merged in one. But the wars of Saul are ended And the works of Saul are done.

Where is David, ruddy shepherd, God's boy-king for Israel? Mystic, ardent, dowered with beauty, Singing where still waters dwell?

Prophet, find that destined minstrel Wandering on the range to-day, Driving sheep and crooning softly Psalms that cannot pass away.

"David waits," the prophet answers, "In a black notorious den, In a cave upon the border With four hundred outlaw men.

"He is fair, and loved of women, Mighty-hearted, born to sing: Thieving, weeping, erring, praying, Radiant royal rebel-king.

"He will come with harp and psaltry, Quell his troop of convict swine, Quell his mad-dog roaring rascals, Witching them with words divine—

"They will ram the walls of Zion! They will win us Salem hill, All for David, Shepherd David— Singing like a mountain rill!"

On Reading Omar Khayyam

[During an anti-saloon campaign, in central Illinois.]

In the midst of the battle I turned, (For the thunders could flourish without me) And hid by a rose-hung wall, Forgetting the murder about me; And wrote, from my wound, on the stone, In mirth, half prayer, half play:— "Send me a picture book, Send me a song, to-day."

I saw him there by the wall When I scarce had written the line, In the enemy's colors dressed And the serpent-standard of wine Writhing its withered length From his ghostly hands o'er the ground, And there by his shadowy breast The glorious poem I found.

This was his world-old cry: Thus read the famous prayer: "Wine, wine, wine and flowers And cup-bearers always fair!" 'Twas a book of the snares of earth Bordered in gold and blue, And I read each line to the wind And read to the roses too: And they nodded their womanly heads And told to the wall just why For wine of the earth men bleed, Kingdoms and empires die. I envied the grape stained sage: (The roses were praising him.) The ways of the world seemed good And the glory of heaven dim. I envied the endless kings Who found great pearls in the mire, Who bought with the nation's life The cup of delicious fire.

But the wine of God came down, And I drank it out of the air. (Fair is the serpent-cup, But the cup of God more fair.) The wine of God came down That makes no drinker to weep. And I went back to battle again Leaving the singer asleep.

The Beggar's Valentine

Kiss me and comfort my heart Maiden honest and fine. I am the pilgrim boy Lame, but hunting the shrine;

Fleeing away from the sweets, Seeking the dust and rain, Sworn to the staff and road, Scorning pleasure and pain;

Nevertheless my mouth Would rest like a bird an hour And find in your curls a nest

And find in your breast a bower:

Nevertheless my eyes Would lose themselves in your own, Rivers that seek the sea, Angels before the throne:

Kiss me and comfort my heart, For love can never be mine: Passion, hunger and pain, These are the only wine

Of the pilgrim bound to the road. He would rob no man of his own. Your heart is another's I know, Your honor is his alone.

The feasts of a long drawn love, The feasts of a wedded life, The harvests of patient years, And hearthstone and children and wife:

These are your lords I know. These can never be mine— This is the price I pay For the foolish search for the shrine:

This is the price I pay For the joy of my midnight prayers, Kneeling beneath the moon With hills for my altar stairs;

This is the price I pay For the throb of the mystic wings, When the dove of God comes down And beats round my heart and sings;

This is the price I pay For the light I shall some day see At the ends of the infinite earth When truth shall come to me.

And what if my body die Before I meet the truth? The road is dear, more dear Than love or life or youth.

The road, it is the road, Mystical, endless, kind, Mother of visions vast, Mother of soul and mind;

Mother of all of me But the blood that cries for a mate— That cries for a farewell kiss From the child of God at the gate.

Honor Among Scamps

We are the smirched. Queen Honor is the spotless. We slept thro' wars where Honor could not sleep. We were faint-hearted. Honor was full-valiant. We kept a silence

Honor could not keep.

Yet this late day we make a song to praise her. We, codeless, will yet vindicate her code. She who was mighty, walks with us, the beggars. The merchants drive her out upon the road.

She makes a throne of sod beside our campfire. We give the maiden-queen our rags and tears. A battered, rascal guard have rallied round her, To keep her safe until the better years.

The Gamblers

Life's a jail where men have common lot. Gaunt the one who has, and who has not. All our treasures neither less nor more, Bread alone comes thro' the guarded door. Cards are foolish in this jail, I think, Yet they play for shoes, for drabs and drink. She, my lawless, sharp-tongued gypsy maid Will not scorn with me this jail-bird trade, Pets some fox-eyed boy who turns the trick, Tho' he win a button or a stick, Pencil, garter, ribbon, corset-lace— HIS the glory, MINE is the disgrace.

Sweet, I'd rather lose than win despite Love of hearty words and maids polite. "Love's a gamble," say you. I deny. Love's a gift. I love you till I die. Gamblers fight like rats. I will not play. All I ever had I gave away. All I ever coveted was peace Such as comes if we have jail release. Cards are puzzles, tho' the prize be gold, Cards help not the bread that tastes of mold, Cards dye not your hair to black more deep, Cards make not the children cease to weep.

Scorned, I sit with half shut eyes all day— Watch the cataract of sunshine play Down the wall, and dance upon the floor. Sun, come down and break the dungeon door! Of such gold dust could I make a key,— Turn the bolt—how soon we would be free! Over borders we would hurry on Safe by sunrise farms, and springs of dawn, Wash our wounds and jail stains there at last, Azure rivers flowing, flowing past. GOD HAS GREAT ESTATES JUST PAST THE LINE, GREEN FARMS FOR ALL, AND MEAT AND CORN AND WINE.

On the Road to Nowhere

On the road to nowhere What wild oats did you sow When you left your father's house With your cheeks aglow? Eyes so strained and eager To see what you might see? Were you thief or were you fool Or most nobly free?

Were the tramp-days knightly, True sowing of wild seed? Did you dare to make the songs Vanquished workmen need? Did you waste much money To deck a leper's feast? Love the truth, defy the crowd Scandalize the priest? On the road to nowhere What wild oats did you sow? Stupids find the nowhere-road Dusty, grim and slow.

Ere their sowing's ended They turn them on their track, Look at the caitiff craven wights Repentant, hurrying back! Grown ashamed of nowhere, Of rags endured for years, Lust for velvet in their hearts, Pierced with Mammon's spears, All but a few fanatics Give up their darling goal, Seek to be as others are, Stultify the soul. Reapings now confront them, Glut them, or destroy, Curious seeds, grain or weeds Sown with awful joy. Hurried is their harvest, They make soft peace with men. Pilgrims pass. They care not, Will not tramp again.

O nowhere, golden nowhere! Sages and fools go on To your chaotic ocean, To your tremendous dawn. Far in your fair dream-haven, Is nothing or is all . . . They press on, singing, sowing Wild deeds without recall!

Upon Returning to the Country Road

Even the shrewd and bitter, Gnarled by the old world's greed, Cherished the stranger softly Seeing his utter need. Shelter and patient hearing, These were their gifts to him, To the minstrel, grimly begging As the sunset-fire grew dim. The rich said "You are welcome." Yea, even the rich were good. How strange that in their feasting His songs were understood! The doors of the poor were open, The poor who had wandered too, Who had slept with ne'er a roof-tree Under the wind and dew. The minds of the poor were open, Their dark mistrust was dead. They loved his wizard stories, They bought his rhymes with bread. Those were his days of glory, Of faith

in his fellow-men. Therefore, to-day the singer Turns beggar once again.

The Angel and the Clown

I saw wild domes and bowers And smoking incense towers And mad exotic flowers In Illinois. Where ragged ditches ran Now springs of Heaven began Celestial drink for man In Illinois.

There stood beside the town Beneath its incense-crown An angel and a clown In Illinois. He was as Clowns are: She was snow and star With eyes that looked afar In Illinois.

I asked, "How came this place Of antique Asian grace Amid our callow race In Illinois?" Said Clown and Angel fair: "By laughter and by prayer, By casting off all care In Illinois."

Springfield Magical

In this, the City of my Discontent, Sometimes there comes a whisper from the grass, "Romance, Romance—is here. No Hindu town Is quite so strange. No Citadel of Brass By Sinbad found, held half such love and hate; No picture-palace in a picture-book Such webs of Friendship, Beauty, Greed and Fate!"

In this, the City of my Discontent, Down from the sky, up from the smoking deep Wild legends new and old burn round my bed While trees and grass and men are wrapped in sleep. Angels come down, with Christmas in their hearts, Gentle, whimsical, laughing, heaven-sent; And, for a day, fair Peace have given me In this, the City of my Discontent!

Incense

Think not that incense-smoke has had its day. My friends, the incense-time has but begun. Creed upon creed, cult upon cult shall bloom, Shrine after shrine grow gray beneath the sun.

And mountain-boulders in our aged West Shall guard the graves of hermits

truth-endowed: And there the scholar from the Chinese hills Shall do deep honor, with his wise head bowed.

And on our old, old plains some muddy stream, Dark as the Ganges, shall, like that strange tide— (Whispering mystery to half the earth)— Gather the praying millions to its side,

And flow past halls with statues in white stone To saints unborn to-day, whose lives of grace Shall make one shining, universal church Where all Faiths kneel, as brothers, in one place.

The Wedding of the Rose and the Lotos

The wide Pacific waters And the Atlantic meet. With cries of joy they mingle, In tides of love they greet. Above the drowned ages A wind of wooing blows:— The red rose woos the lotos, The lotos woos the rose . . .

The lotos conquered Egypt. The rose was loved in Rome. Great India crowned the lotos: (Britain the rose's home). Old China crowned the lotos, They crowned it in Japan. But Christendom adored the rose Ere Christendom began . . .

The lotos speaks of slumber: The rose is as a dart. The lotos is Nirvana: The rose is Mary's heart. The rose is deathless, restless, The splendor of our pain: The flush and fire of labor That builds, not all in vain. . . .

The genius of the lotos Shall heal earth's too-much fret. The rose, in blinding glory, Shall waken Asia yet. Hail to their loves, ye peoples! Behold, a world-wind blows, That aids the ivory lotos To wed the red red rose!

King Arthur's Men Have Come Again

[Written while a field-worker in the Anti-Saloon League of Illinois.]

King Arthur's men have come again. They challenge everywhere The foes of Christ's Eternal Church. Her incense crowns the air. The heathen knighthood cower and curse To hear the bugles ring, BUT SPEARS ARE SET, THE CHARGE IS ON,

WISE ARTHUR SHALL BE KING!

And Cromwell's men have come again, I meet them in the street. Stern but in this—no way of thorns Shall snare the children's feet. The reveling foemen wreak but waste, A sodden poisonous band. FIERCE CROMWELL BUILDS THE FLOWER-BRIGHT TOWNS, AND A MORE SUNLIT LAND!

And Lincoln's men have come again. Up from the South he flayed, The grandsons of his foes arise In his own cause arrayed. They rise for freedom and clean laws High laws, that shall endure. OUR GOD ESTABLISHES HIS ARM AND MAKES THE BATTLE SURE!

Foreign Missions in Battle Array

An endless line of splendor, These troops with heaven for home, With creeds they go from Scotland, With incense go from Rome. These, in the name of Jesus, Against the dark gods stand, They gird the earth with valor, They heed their King's command.

Onward the line advances, Shaking the hills with power, Slaying the hidden demons, The lions that devour. No bloodshed in the wrestling,— But souls new-born arise— The nations growing kinder, The child-hearts growing wise.

What is the final ending? The issue, can we know? Will Christ outlive Mohammed? Will Kali's altar go? This is our faith tremendous,— Our wild hope, who shall scorn,— That in the name of Jesus The world shall be reborn!

Star of My Heart

Star of my heart, I follow from afar. Sweet Love on high, lead on where shepherds are, Where Time is not, and only dreamers are. Star from of old, the Magi-Kings are dead And a foolish Saxon seeks the manger-bed. O lead me to Jehovah's child Across this dreamland lone and wild, Then will I speak this prayer unsaid, And kiss his little haloed head— "My star and I, we love thee, little child."

Except the Christ be born again to-night In dreams of all men, saints and sons of shame, The world will never see his kingdom bright. Stars of all hearts, lead onward thro' the night Past death-black deserts, doubts without a name, Past hills of pain and mountains of new sin To that far sky where mystic births begin, Where dreaming ears the angel-song shall win. Our Christmas shall be rare at dawning there, And each shall find his brother fair, Like a little child within: All hearts of the earth shall find new birth And wake, no more to sin.

Look You, I'll Go Pray

Look you, I'll go pray, My shame is crying, My soul is gray and faint, My faith is dying. Look you, I'll go pray— "Sweet Mary, make me clean, Thou rainstorm of the soul, Thou wine from worlds unseen."

At Mass

No doubt to-morrow I will hide My face from you, my King. Let me rejoice this Sunday noon, And kneel while gray priests sing.

It is not wisdom to forget. But since it is my fate Fill thou my soul with hidden wine To make this white hour great.

My God, my God, this marvelous hour I am your son I know. Once in a thousand days your voice Has laid temptation low.

Heart of God

O great heart of God, Once vague and lost to me, Why do I throb with your throb to-night, In this land, eternity?

O little heart of God, Sweet intruding stranger, You are laughing in my human breast, A Christ-child in a manger.

Heart, dear heart of God, Beside you now I kneel, Strong heart of faith. O heart not mine, Where God has set His seal.

Wild thundering heart of God Out of my doubt I come, And my foolish feet with

prophets' feet, March with the prophets' drum.

The Empty Boats

Why do I see these empty boats, sailing on airy seas? One haunted me the whole night long, swaying with every breeze, Returning always near the eaves, or by the skylight glass: There it will wait me many weeks, and then, at last, will pass. Each soul is haunted by a ship in which that soul might ride And climb the glorious mysteries of Heaven's silent tide In voyages that change the very metes and bounds of Fate— O empty boats, we all refuse, that by our windows wait!

With a Bouquet of Twelve Roses

I saw Lord Buddha towering by my gate Saying: "Once more, good youth, I stand and wait." Saying: "I bring you my fair Law of Peace And from your withering passion full release; Release from that white hand that stabbed you so. The road is calling. With the wind you go, Forgetting her imperious disdain— Quenching all memory in the sun and rain."

"Excellent Lord, I come. But first," I said, "Grant that I bring her these twelve roses red. Yea, twelve flower kisses for her rose-leaf mouth, And then indeed I go in bitter drouth To that far valley where your river flows In Peace, that once I found in every rose."

St. Francis of Assisi

Would I might wake St. Francis in you all, Brother of birds and trees, God's Troubadour, Blinded with weeping for the sad and poor; Our wealth undone, all strict Franciscan men, Come, let us chant the canticle again Of mother earth and the enduring sun. God make each soul the lonely leper's slave; God make us saints, and brave.

Buddha

Would that by Hindu magic we became Dark monks of jeweled India long ago,

Sitting at Prince Siddartha's feet to know The foolishness of gold and love and station, The gospel of the Great Renunciation, The ragged cloak, the staff, the rain and sun, The beggar's life, with far Nirvana gleaming: Lord, make us Buddhas, dreaming.

A Prayer to All the Dead Among Mine Own People

Are these your presences, my clan from Heaven? Are these your hands upon my wounded soul? Mine own, mine own, blood of my blood be with me, Fly by my path till you have made me whole!

To Reformers in Despair

'Tis not too late to build our young land right, Cleaner than Holland, courtlier than Japan, Devout like early Rome, with hearths like hers, Hearths that will recreate the breed called man.

Why I Voted the Socialist Ticket

I am unjust, but I can strive for justice. My life's unkind, but I can vote for kindness. I, the unloving, say life should be lovely. I, that am blind, cry out against my blindness.

Man is a curious brute—he pets his fancies— Fighting mankind, to win sweet luxury. So he will be, tho' law be clear as crystal, Tho' all men plan to live in harmony.

Come, let us vote against our human nature, Crying to God in all the polling places To heal our everlasting sinfulness And make us sages with transfigured faces.

The following verses were written on the evening of March the first, nineteen hundred and eleven, and printed next morning in the Illinois State Register.

They celebrate the arrival of the news that the United States Senate had declared the election of William Lorimer good and valid, by a vote of forty-six to forty.

To the United States Senate

[Revelation 16: Verses 16-19]

And must the Senator from Illinois Be this squat thing, with blinking, half-closed eyes? This brazen gutter idol, reared to power Upon a leering pyramid of lies?

And must the Senator from Illinois Be the world's proverb of successful shame, Dazzling all State house flies that steal and steal, Who, when the sad State spares them, count it fame?

If once or twice within his new won hall His vote had counted for the broken men; If in his early days he wrought some good— We might a great soul's sins forgive him then.

But must the Senator from Illinois Be vindicated by fat kings of gold? And must he be belauded by the smirched, The sleek, uncanny chiefs in lies grown old?

Be warned, O wanton ones, who shielded him— Black wrath awaits. You all shall eat the dust. You dare not say: "To-morrow will bring peace; Let us make merry, and go forth in lust."

What will you trading frogs do on a day When Armageddon thunders thro' the land; When each sad patriot rises, mad with shame, His ballot or his musket in his hand?

In the distracted states from which you came The day is big with war hopes fierce and strange; Our iron Chicagos and our grimy mines Rumble with hate and love and solemn change.

Too many weary men shed honest tears, Ground by machines that give the Senate ease. Too many little babes with bleeding hands Have heaped the fruits of empire on your knees.

And swine within the Senate in this day, When all the smothering by-streets weep and wail; When wisdom breaks the hearts of her best sons; When kingly men, voting for truth, may fail:—

These are a portent and a call to arms. Our protest turns into a battle cry: "Our shame

must end, our States be free and clean; And in this war we choose to live and die."

[So far as the writer knows this is the first use of the popular term Armageddon in present day politics.]

The Knight in Disguise

[Concerning O. Henry (Sidney Porter)]

"He could not forget that he was a Sidney."

Is this Sir Philip Sidney, this loud clown, The darling of the glad and gaping town?

This is that dubious hero of the press Whose slangy tongue and insolent address Were spiced to rouse on Sunday afternoon The man with yellow journals round him strewn. We laughed and dozed, then roused and read again, And vowed O. Henry funniest of men. He always worked a triple-hinged surprise To end the scene and make one rub his eyes.

He comes with vaudeville, with stare and leer. He comes with megaphone and specious cheer. His troupe, too fat or short or long or lean, Step from the pages of the magazine With slapstick or sombrero or with cane: The rube, the cowboy or the masher vain. They over-act each part. But at the height Of banter and of canter and delight The masks fall off for one queer instant there And show real faces: faces full of care And desperate longing: love that's hot or cold; And subtle thoughts, and countenances bold. The masks go back. 'Tis one more joke. Laugh on! The goodly grown-up company is gone.

No doubt had he occasion to address The brilliant court of purple-clad Queen Bess, He would have wrought for them the best he knew And led more loftily his actor-crew. How coolly he misquoted. 'Twas his art— Slave-scholar, who misquoted—from the heart. So when we slapped his back with friendly roar Aesop awaited him without the door,— Aesop the Greek, who made dull masters laugh With little tales of FOX and DOG and CALF. And be it said, mid these his pranks so odd With something nigh to chivalry he trod And oft the drear and driven would

defend— The little shopgirls' knight unto the end. Yea, he had passed, ere we could understand The blade of Sidney glimmered in his hand. Yea, ere we knew, Sir Philip's sword was drawn With valiant cut and thrust, and he was gone.

The Wizard in the Street

[Concerning Edgar Allan Poe]

Who now will praise the Wizard in the street With loyal songs, with humors grave and sweet— This Jingle-man, of strolling players born, Whom holy folk have hurried by in scorn, This threadbare jester, neither wise nor good, With melancholy bells upon his hood?

The hurrying great ones scorn his Raven's croak, And well may mock his mystifying cloak Inscribed with runes from tongues he has not read To make the ignoramus turn his head. The artificial glitter of his eyes Has captured half-grown boys. They think him wise. Some shallow player-folk esteem him deep, Soothed by his steady wand's mesmeric sweep. The little lacquered boxes in his hands Somehow suggest old times and reverenced lands. From them doll-monsters come, we know not how: Puppets, with Cain's black rubric on the brow. Some passing jugglers, smiling, now concede That his best cabinet-work is made, indeed By bleeding his right arm, day after day, Triumphantly to seal and to inlay. They praise his little act of shedding tears; A trick, well learned, with patience, thro' the years.

I love him in this blatant, well-fed place. Of all the faces, his the only face Beautiful, tho' painted for the stage, Lit up with song, then torn with cold, small rage, Shames that are living, loves and hopes long dead, Consuming pride, and hunger, real, for bread.

Here by the curb, ye Prophets thunder deep: "What Nations sow, they must expect to reap," Or haste to clothe the race with truth and power, With hymns and shouts increasing every hour. Useful are you. There stands the useless one Who builds the Haunted Palace in the sun. Good tailors, can you dress a doll for me With silks that

whisper of the sounding sea? One moment, citizens,—the weary tramp Unveileth Psyche with the agate lamp. Which one of you can spread a spotted cloak And raise an unaccounted incense smoke Until within the twilight of the day Stands dark Ligeia in her disarray, Witchcraft and desperate passion in her breath And battling will, that conquers even death?

And now the evening goes. No man has thrown The weary dog his well-earned crust or bone. We grin and hie us home and go to sleep, Or feast like kings till midnight, drinking deep. He drank alone, for sorrow, and then slept, And few there were that watched him, few that wept. He found the gutter, lost to love and man. Too slowly came the good Samaritan.

The Eagle that is Forgotten

[John P. Altgeld. Born Dec. 30, 1847; died March 12, 1902]

Sleep softly * * * eagle forgotten * * * under the stone. Time has its way with you there, and the clay has its own.

"We have buried him now," thought your foes, and in secret rejoiced. They made a brave show of their mourning, their hatred unvoiced. They had snarled at you, barked at you, foamed at you day after day, Now you were ended. They praised you, * * * and laid you away.

The others that mourned you in silence and terror and truth, The widow bereft of her crust, and the boy without youth, The mocked and the scorned and the wounded, the lame and the poor That should have remembered forever, * * * remember no more.

Where are those lovers of yours, on what name do they call The lost, that in armies wept over your funeral pall? They call on the names of a hundred high-valiant ones, A hundred white eagles have risen the sons of your sons, The zeal in their wings is a zeal that your dreaming began The valor that wore out your soul in the service of man.

Sleep softly, * * * eagle forgotten, * * * under the stone, Time has its way with you

there and the clay has its own. Sleep on, O brave hearted, O wise man, that kindled the flame— To live in mankind is far more than to live in a name, To live in mankind, far, far more * * * than to live in a name.

Shakespeare

Would that in body and spirit Shakespeare came Visible emperor of the deeds of Time, With Justice still the genius of his rhyme, Giving each man his due, each passion grace, Impartial as the rain from Heaven's face Or sunshine from the heaven-enthroned sun. Sweet Swan of Avon, come to us again. Teach us to write, and writing, to be men.

Michelangelo

Would I might wake in you the whirl-wind soul Of Michelangelo, who hewed the stone And Night and Day revealed, whose arm alone Could draw the face of God, the titan high Whose genius smote like lightning from the sky— And shall he mold like dead leaves in the grave? Nay he is in us! Let us dare and dare. God help us to be brave.

Titian

Would that such hills and cities round us sang, Such vistas of the actual earth and man As kindled Titian when his life began; Would that this latter Greek could put his gold, Wisdom and splendor in our brushes bold Till Greece and Venice, children of the sun, Become our every-day, and we aspire To colors fairer far, and glories higher.

Lincoln

Would I might rouse the Lincoln in you all, That which is gendered in the wilderness From lonely prairies and God's tenderness. Imperial soul, star of a weedy stream, Born where the ghosts of buffaloes still dream, Whose spirit hoof-beats storm above his grave, Above that breast of earth and prairie-fire— Fire that freed the slave.

The Cornfields

The cornfields rise above mankind, Lifting white torches to the blue, Each season not ashamed to be Magnificently decked for you.

What right have you to call them yours, And in brute lust of riches burn Without some radiant penance wrought, Some beautiful, devout return?

Sweet Briars of the Stairways

We are happy all the time Even when we fight: Sweet briars of the stairways, Gay fairies of the grime; WE, WHO ARE PLAYING TO-NIGHT.

"Our feet are in the gutters, Our eyes are sore with dust, But still our eyes are bright. The wide street roars and mutters— We know it works because it must— WE, WHO ARE PLAYING TO-NIGHT!

"Dirt is everlasting.— We never, never fear it. Toil is never ceasing.— We will play until we near it. Tears are never ending.— When once real tears have come;

"When we see our people as they are— Our fathers—broken, dumb— Our mothers—broken, dumb— The weariest of women and of men; Ah—then our eyes will lose their light— Then we will never play again— WE, WHO ARE PLAYING TO-NIGHT."

Fantasies and Whims:—

The Fairy Bridal Hymn

[This is the hymn to Eleanor, daughter of Mab and a golden drone, sung by the Locust choir when the fairy child marries her God, the yellow rose]

This is a song to the white-armed one Cold in the breast as the frost-wrapped Spring, Whose feet are slow on the hills of life, Whose round mouth rules by whispering.

This is a song to the white-armed one Whose breast shall burn as a Summer field, Whose wings shall rise to the doors of gold, Whose poppy lips to the God shall yield.

This is a song to the white-armed one When the closing rose shall bind her fast, And a song of the song their blood shall sing, When the Rose-God drinks her soul at last.

The Potato's Dance

"Down cellar," said the cricket, "I saw a ball last night In honor of a lady Whose wings were pearly-white. The breath of bitter weather Had smashed the cellar pane: We entertained a drift of leaves And then of snow and rain. But we were dressed for winter, And loved to hear it blow In honor of the lady Who makes potatoes grow— Our guest, the Irish lady, The tiny Irish lady, The fairy Irish lady That makes potatoes grow.

"Potatoes were the waiters, Potatoes were the band, Potatoes were the dancers Kicking up the sand: Their legs were old burnt matches, Their arms were just the same, They jigged and whirled and scrambled In honor of the dame: The noble Irish lady Who makes potatoes dance, The witty Irish lady, The saucy Irish lady, The laughing Irish lady Who makes potatoes prance.

"There was just one sweet potato. He was golden-brown and slim: The lady loved his figure. She danced all night with him. Alas, he wasn't Irish. So when she flew away, They threw him in the coal-bin And there he is to-day, Where they cannot hear his sighs— His weeping for the lady, The beauteous Irish lady, The radiant Irish lady Who gives potatoes eyes."

How a Little Girl Sang

Ah, she was music in herself, A symphony of joyousness. She sang, she sang from finger tips, From every tremble of her dress. I saw sweet haunting harmony, An ecstasy, an ecstasy, In that strange curling of her lips, That happy curling of her lips. And quivering with melody Those eyes I saw, that tossing head.

And so I saw what music was, Tho' still accursed with ears of lead.

Ghosts in Love

"Tell me, where do ghosts in love Find their bridal veils?"

"If you and I were ghosts in love We'd climb the cliffs of Mystery, Above the sea of Wails. I'd trim your gray and streaming hair With veils of Fantasy From the tree of Memory. 'Tis there the ghosts that fall in love Find their bridal veils."

The Queen of Bubbles

[Written for a picture]

The Youth speaks:— "Why do you seek the sun In your bubble-crown ascending? Your chariot will melt to mist. Your crown will have an ending."

The Goddess replies:— "Nay, sun is but a bubble, Earth is a whiff of foam— To my caves on the coast of Thule Each night I call them home. Thence Faiths blow forth to angels And loves blow forth to men— They break and turn to nothing And I make them whole again. On the crested waves of chaos I ride them back reborn: New stars I bring at evening For those that burst at morn: My soul is the wind of Thule And evening is the sign— The sun is but a bubble, A fragile child of mine."

The Tree of Laughing Bells, or The Wings of the Morning

[A Poem for Aviators]

How the Wings Were Made

From many morning-glories That in an hour will fade, From many pansy buds Gathered in the shade, From lily of the valley And dandelion buds, From fiery poppy-buds Are the Wings of the Morning made.

The Indian Girl Who Made Them

These, the Wings of the Morning, An Indian Maiden wove, Intertwining subtilely Wands from a willow grove Beside the Sangamon— Rude stream of Dreamland Town. She bound them to my shoulders With fingers golden-brown. The wings were part of me; The willow-wands were hot. Pulses from my heart Healed each bruise and spot Of the morning-glory buds, Beginning to unfold Beneath her burning song

of suns untold.

The Indian Girl Tells the Hero Where to Go to Get the Laughing Bell

"To the farthest star of all, Go, make a moment's raid. To the west—escape the earth Before your pennons fade! West! west! o'ertake the night That flees the morning sun. There's a path between the stars— A black and silent one. O tremble when you near The smallest star that sings: Only the farthest star Is cool for willow wings.

"There's a sky within the west— There's a sky beyond the skies Where only one star shines— The Star of Laughing Bells— In Chaos-land it lies; Cold as morning-dew, A gray and tiny boat Moored on Chaos-shore, Where nothing else can float But the Wings of the Morning strong And the lilt of laughing song From many a ruddy throat:

"For the Tree of Laughing Bells Grew from a bleeding seed Planted mid enchantment Played on a harp and reed: Darkness was the harp— Chaos-wind the reed; The fruit of the tree is a bell, blood-red— The seed was the heart of a fairy, dead. Part of the bells of the Laughing Tree Fell to-day at a blast from the reed. Bring a fallen bell to me. Go!" the maiden said. "For the bell will quench our memory, Our hope, Our borrowed sorrow; We will have no thirst for yesterday, No thought for to-morrow."

The Journey Starts Swiftly

A thousand times ten thousand times More swift than the sun's swift light Were the Morning Wings in their flight On— On— West of the Universe, Thro' the West To Chaos-night.

He Nears the Goal

How the red bells rang As I neared the Chaos-shore! As I flew across to the end of the West The young bells rang and rang Above the Chaos roar, And the Wings of the Morning Beat in tune And bore me like a bird along— And the nearing star turned to a moon— Gray moon, with a brow of red— Gray moon with a golden

song. Like a diver after pearls I plunged to that stifling floor. It was wide as a giant's wheat-field An icy, wind-washed shore. O laughing, proud, but trembling star! O wind that wounded sore!

He Climbs the Hill Where the Tree Grows

On— Thro' the gleaming gray I ran to the storm and clang— To the red, red hill where the great tree swayed— And scattered bells like autumn leaves. How the red bells rang! My breath within my breast Was held like a diver's breath— The leaves were tangled locks of gray— The boughs of the tree were white and gray, Shaped like scythes of Death. The boughs of the tree would sweep and sway— Sway like scythes of Death. But it was beautiful! I knew that all was well. A thousand bells from a thousand boughs Each moment bloomed and fell. On the hill of the wind-swept tree There were no bells asleep; They sang beneath my trailing wings Like rivers sweet and steep. Deep rock-clefts before my feet Mighty chimes did keep And little choirs did keep.

He Receives the Bells

Honeyed, small and fair, Like flowers, in flowery lands— Like little maidens' hands— Two bells fell in my hair, Two bells caressed my hair. I pressed them to my purple lips In the strangling Chaos-air.

He Starts on the Return Journey

On desperate wings and strong, Two bells within my breast, I breathed again, I breathed again— West of the Universe— West of the skies of the West. Into the black toward home, And never a star in sight, By Faith that is blind I took my way With my two bosomed blossoms gay Till a speck in the East was the Milky way: Till starlit was the night. And the bells had quenched all memory— All hope— All borrowed sorrow: I had no thirst for yesterday, No thought for to-morrow. Like hearts within my breast The bells would throb to me And drown the siren stars That sang enticingly; My heart became a bell— Three bells were in my breast, Three

hearts to comfort me. We reached the daytime happily— We reached the earth with glee. In an hour, in an hour it was done! The wings in their morning flight Were a thousand times ten thousand times More swift than beams of light.

He Gives What He Won to the Indian Girl

I panted in the grassy wood; I kissed the Indian Maid As she took my wings from me: With all the grace I could I gave two throbbing bells to her From the foot of the Laughing Tree. And one she pressed to her golden breast And one, gave back to me.

From Lilies of the valley— See them fade. From poppy-blooms all frayed, From dandelions gray with care, From pansy-faces, worn and torn, From morning-glories— See them fade— From all things fragile, faint and fair Are the Wings of the Morning made!

Sweethearts of the Year

Sweetheart Spring

Our Sweetheart, Spring, came softly, Her gliding hands were fire, Her lilac breath upon our cheeks Consumed us with desire.

By her our God began to build, Began to sow and till. He laid foundations in our loves For every good and ill. We asked Him not for blessing, We asked Him not for pain— Still, to the just and unjust He sent His fire and rain.

Sweetheart Summer

We prayed not, yet she came to us, The silken, shining one, On Jacob's noble ladder Descended from the sun. She reached our town of Every Day, Our dry and dusty sod— We prayed not, yet she brought to us The misty wine of God.

Sweetheart Autumn

The woods were black and crimson, The frost-bit flowers were dead, But Sweetheart Indian Summer came With love-winds round her head. While fruits God-given and splendid Belonged to her domain: Baskets of corn in perfect ear And grapes with

purple stain, The treacherous winds persuaded her Spring Love was in the wood Altho' the end of love was hers— Fruition, Motherhood.

Sweetheart Winter

We had done naught of service To win our Maker's praise. Yet Sweetheart Winter came to us To gild our waning days. Down Jacob's winding ladder She came from Sunshine Town, Bearing the sparkling mornings And clouds of silver-brown; Bearing the seeds of Springtime. Upon her snowy seas Bearing the fairy star-flowers For baby Christmas trees.

The Sorceress!

I asked her, "Is Aladdin's lamp Hidden anywhere?" "Look into your heart," she said, "Aladdin's lamp is there."

She took my heart with glowing hands. It burned to dust and air And smoke and rolling thistledown Blowing everywhere.

"Follow the thistledown," she said, "Till doomsday, if you dare, Over the hills and far away. Aladdin's lamp is there."

Caught in a Net

Upon her breast her hands and hair Were tangled all together. The moon of June forbade me not— The golden night time weather In balmy sighs commanded me To kiss them like a feather.

Her looming hair, her burning hands, Were tangled black and white. My face I buried there. I pray— So far from her to-night— For grace, to dream I kiss her soul Amid the black and white.

Eden in Winter

[Supposed to be chanted to some rude instrument at a modern fireplace]

Chant we the story now Tho' in a house we sleep; Tho' by a hearth of coals Vigil to-night we keep. Chant we the story now, Of the vague love we knew When I from

out the sea Rose to the feet of you.

Bird from the cliffs you came, Flew thro' the snow to me, Facing the icy blast There by the icy sea. How did I reach your feet? Why should I—at the end Hold out half-frozen hands Dumbly to you my friend? Ne'er had I woman seen, Ne'er had I seen a flame. There you piled fagots on, Heat rose—the blast to tame. There by the cave-door dark, Comforting me you cried— Wailed o'er my wounded knee, Wept for my rock-torn side.

Up from the South I trailed— Left regions fierce and fair! Left all the jungle-trees, Left the red tiger's lair. Dream led, I scarce knew why, Into your North I trod— Ne'er had I known the snow, Or the frost-blasted sod.

O how the flakes came down! O how the fire burned high! Strange thing to see he was, Thro' his dry twigs would fly, Creep there awhile and sleep— Then wake and bark for fight— Biting if I too near Came to his eye so bright. Then with a will you fed Wood to his hungry tongue.

Then he did leap and sing— Dancing the clouds among, Turning the night to noon, Stinging my eyes with light, Making the snow retreat, Making the cave-house bright.

There were dry fagots piled, Nuts and dry leaves and roots, Stores there of furs and hides, Sweet-barks and grains and fruits. There wrapped in fur we lay, Half-burned, half-frozen still— Ne'er will my soul forget All the night's bitter chill. We had not learned to speak, I was to you a strange Wolfling or wounded fawn, Lost from his forest-range.

Thirsting for bloody meat, Out at the dawn we went. Weighed with our prey at eve, Home-came we all forespent. Comrades and hunters tried Ere we were maid and man— Not till the spring awoke Laughter and speech began.

Whining like forest dogs, Rustling like budding trees, Bubbling like thawing springs, Humming like little bees, Crooning like Maytime tides, Chattering parrot

words, Crying the panther's cry, Chirping like mating birds— Thus, thus, we learned to speak, Who mid the snows were dumb, Nor did we learn to kiss Until the Spring had come.

Genesis

I was but a half-grown boy, You were a girl-child slight. Ah, how weary you were! You had led in the bullock-fight . . . We slew the bullock at length With knives and maces of stone. And so your feet were torn, Your lean arms bruised to the bone.

Perhaps 'twas the slain beast's blood We drank, or a root we ate, Or our reveling evening bath In the fall by the garden gate, But you turned to a witching thing, Side-glancing, and frightened me; You purred like a panther's cub, You sighed like a shell from the sea.

We knelt. I caressed your hair By the light of the leaping fire: Your fierce eyes blinked with smoke, Pine-fumes, that enhanced desire. I helped to unbraid your hair In wonder and fear profound: You were humming your hunting tune As it swept to the grassy ground.

Our comrades, the shaggy bear, The tiger with velvet feet, The lion, crept to the light Whining for bullock meat. We fed them and stroked their necks . . . They took their way to the fen Where they hunted or hid all night; No enemies, they, of men.

Evil had entered not The cobra, since defiled. He watched, when the beasts had gone Our kissing and singing wild. Beautiful friend he was, Sage, not a tempter grim. Many a year should pass Ere Satan should enter him.

He danced while the evening dove And the nightingale kept in tune. I sang of the angel sun: You sang of the angel-moon: We sang of the ANGEL-CHIEF Who blew thro' the trees strange breath, Who helped in the hunt all day And granted the bullock's death.

O Eve with the fire-lit breast And child-face red and white! I heaped the great logs high! That was our bridal night.

Queen Mab in the Village

Once I loved a fairy, Queen Mab it was. Her voice Was like a little Fountain That bids the birds rejoice. Her face was wise and solemn, Her hair was brown and fine. Her dress was pansy velvet, A butterfly design.

To see her hover round me Or walk the hills of air, Awakened love's deep pulses And boyhood's first despair; A passion like a sword-blade That pierced me thro' and thro': Her fingers healed the sorrow Her whisper would renew. We sighed and reigned and feasted Within a hollow tree, We vowed our love was boundless, Eternal as the sea.

She banished from her kingdom The mortal boy I grew— So tall and crude and noisy, I killed grasshoppers too. I threw big rocks at pigeons, I plucked and tore apart The weeping, wailing daisies, And broke my lady's heart. At length I grew to manhood, I scarcely could believe I ever loved the lady, Or caused her court to grieve, Until a dream came to me, One bleak first night of Spring, Ere tides of apple blossoms Rolled in o'er everything, While rain and sleet and snowbanks Were still a-vexing men, Ere robin and his comrades Were nesting once again.

I saw Mab's Book of Judgment— Its clasps were iron and stone, Its leaves were mammoth ivory, Its boards were mammoth bone,— Hid in her seaside mountains, Forgotten or unkept, Beneath its mighty covers Her wrath against me slept. And deeply I repented Of brash and boyish crime, Of murder of things lovely Now and in olden time. I cursed my vain ambition, My would-be worldly days, And craved the paths of wonder, Of dewy dawns and fays. I cried, "Our love was boundless, Eternal as the sea, O Queen, reverse the sentence, Come back and master me!"

The book was by the cliff-side Upon its edge upright. I laid me by it softly, And wept throughout the night. And there at dawn I saw it, No book now, but a door, Upon its panels written, "Judgment is no more." The bolt flew back with thunder, I saw within that place A mermaid wrapped in seaweed With Mab's immortal face,

Yet grown now to a woman, A woman to the knee. She cried, she clasped me fondly, We soon were in the sea.

Ah, she was wise and subtle, And gay and strong and sleek, We chained the wicked sword-fish, We played at hide and seek. We floated on the water, We heard the dawn-wind sing, I made from ocean-wonders, Her bridal wreath and ring. All mortal girls were shadows, All earth-life but a mist, When deep beneath the maelstrom, The mermaid's heart I kissed.

I woke beside the church-door Of our small inland town, Bowing to a maiden In a pansy-velvet gown, Who had not heard of fairies, Yet seemed of love to dream. We planned an earthly cottage Beside an earthly stream. Our wedding long is over, With toil the years fill up, Yet in the evening silence, We drink a deep-sea cup. Nothing the fay remembers, Yet when she turns to me, We meet beneath the whirlpool, We swim the golden sea.

The Dandelion

O dandelion, rich and haughty, King of village flowers! Each day is coronation time, You have no humble hours. I like to see you bring a troop To beat the blue-grass spears, To scorn the lawn-mower that would be Like fate's triumphant shears. Your yellow heads are cut away, It seems your reign is o'er. By noon you raise a sea of stars More golden than before.

The Light o' the Moon

[How different people and different animals look upon the moon: showing that each creature finds in it his own mood and disposition]

The Old Horse in the City

The moon's a peck of corn. It lies Heaped up for me to eat. I wish that I might climb the path And taste that supper sweet.

Men feed me straw and scanty grain And beat me till I'm sore. Some day I'll break

the halter-rope And smash the stable-door,

Run down the street and mount the hill Just as the corn appears. I've seen it rise at certain times For years and years and years.

What the Hyena Said

The moon is but a golden skull, She mounts the heavens now, And Moon-Worms, mighty Moon-Worms Are wreathed around her brow.

The Moon-Worms are a doughty race: They eat her gray and golden face. Her eye-sockets dead, and molding head: These caverns are their dwelling-place.

The Moon-Worms, serpents of the skies, From the great hollows of her eyes Behold all souls, and they are wise: With tiny, keen and icy eyes, Behold how each man sins and dies.

When Earth in gold-corruption lies Long dead, the moon-worm butterflies On cyclone wings will reach this place— Yea, rear their brood on earth's dead face.

What the Snow Man Said

The Moon's a snowball. See the drifts Of white that cross the sphere. The Moon's a snowball, melted down A dozen times a year.

Yet rolled again in hot July When all my days are done And cool to greet the weary eye After the scorching sun.

The moon's a piece of winter fair Renewed the year around, Behold it, deathless and unstained, Above the grimy ground!

It rolls on high so brave and white Where the clear air-rivers flow, Proclaiming Christmas all the time And the glory of the snow!

What the Scare-crow Said

The dim-winged spirits of the night Do fear and serve me well. They creep from out the hedges of The garden where I dwell.

I wave my arms across the walk. The troops obey the sign, And bring me

shimmering shadow-robes And cups of cowslip-wine.

Then dig a treasure called the moon, A very precious thing, And keep it in the air for me Because I am a King.

What Grandpa Mouse Said

The moon's a holy owl-queen. She keeps them in a jar Under her arm till evening, Then sallies forth to war.

She pours the owls upon us. They hoot with horrid noise And eat the naughty mousie-girls And wicked mousie-boys.

So climb the moonvine every night And to the owl-queen pray: Leave good green cheese by moonlit trees For her to take away.

And never squeak, my children, Nor gnaw the smoke-house door: The owl-queen then will love us And send her birds no more.

The Beggar Speaks

"What Mister Moon Said to Me."

Come, eat the bread of idleness, Come, sit beside the spring: Some of the flowers will keep awake, Some of the birds will sing.

Come, eat the bread no man has sought For half a hundred years: Men hurry so they have no griefs, Nor even idle tears:

They hurry so they have no loves: They cannot curse nor laugh— Their hearts die in their youth with neither Grave nor epitaph.

My bread would make them careless, And never quite on time— Their eyelids would be heavy, Their fancies full of rhyme:

Each soul a mystic rose-tree, Or a curious incense tree: . . . . Come, eat the bread of idleness, Said Mister Moon to me.

What the Forester Said

The moon is but a candle-glow That flickers thro' the gloom: The starry space, a castle hall: And Earth, the children's room, Where all night long the old trees stand To watch the streams asleep: Grandmothers guarding trundle-beds: Good shepherds guarding sheep.

A Net to Snare the Moonlight

[What the Man of Faith said]

The dew, the rain and moonlight All prove our Father's mind. The dew, the rain and moonlight Descend to bless mankind.

Come, let us see that all men Have land to catch the rain, Have grass to snare the spheres of dew, And fields spread for the grain.

Yea, we would give to each poor man Ripe wheat and poppies red,— A peaceful place at evening With the stars just overhead:

A net to snare the moonlight, A sod spread to the sun, A place of toil by daytime, Of dreams when toil is done.

Beyond the Moon

[Written to the Most Beautiful Woman in the World]

My Sweetheart is the TRUTH BEYOND THE MOON, And never have I been in love with Woman, Always aspiring to be set in tune With one who is invisible, inhuman.

O laughing girl, cold TRUTH has stepped between, Spoiling the fevers of your virgin face: Making your shining eyes but lead and clay, Mocking your brilliant brain and lady's grace.

TRUTH haunted me the day I wooed and lost, The day I wooed and won, or wooed in play: Tho' you were Juliet or Rosalind, Thus shall it be, forever and a day.

I doubt my vows, tho' sworn on my own blood, Tho' I draw toward you weeping, soul to soul, I have a lonely goal beyond the moon; Ay, beyond Heaven and Hell, I

have a goal!

The Song of the Garden-Toad

Down, down beneath the daisy beds, O hear the cries of pain! And moaning on the cinder-path They're blind amid the rain. Can murmurs of the worms arise To higher hearts than mine? I wonder if that gardener hears Who made the mold all fine And packed each gentle seedling down So carefully in line?

I watched the red rose reaching up To ask him if he heard Those cries that stung the evening earth Till all the rose-roots stirred. She asked him if he felt the hate That burned beneath them there. She asked him if he heard the curse Of worms in black despair. He kissed the rose. What did it mean? What of the rose's prayer?

Down, down where rain has never come They fight in burning graves, Bleeding and drinking blood Within those venom-caves. Blaspheming still the gardener's name, They live and hate and go. I wonder if the gardener heard The rose that told him so?

A Gospel of Beauty:—

I recited these three poems more than any others in my late mendicant preaching tour through the West. Taken as a triad, they hold in solution my theory of American civilization.

The Proud Farmer

[In memory of E. S. Frazee, Rush County, Indiana]

Into the acres of the newborn state He poured his strength, and plowed his ancient name, And, when the traders followed him, he stood Towering above their furtive souls and tame.

That brow without a stain, that fearless eye Oft left the passing stranger wondering To find such knighthood in the sprawling land, To see a democrat well-nigh a king.

He lived with liberal hand, with guests from far, With talk and joke and fellowship to spare,— Watching the wide world's life from sun to sun, Lining his walls with

books from everywhere. He read by night, he built his world by day. The farm and house of God to him were one. For forty years he preached and plowed and wrought— A statesman in the fields, who bent to none.

His plowmen-neighbors were as lords to him. His was an ironside, democratic pride. He served a rigid Christ, but served him well— And, for a lifetime, saved the countryside.

Here lie the dead, who gave the church their best Under his fiery preaching of the word. They sleep with him beneath the ragged grass . . . The village withers, by his voice unstirred.

And tho' his tribe be scattered to the wind From the Atlantic to the China sea, Yet do they think of that bright lamp he burned Of family worth and proud integrity.

And many a sturdy grandchild hears his name In reverence spoken, till he feels akin To all the lion-eyed who built the world— And lion-dreams begin to burn within.

The Illinois Village

O you who lose the art of hope, Whose temples seem to shrine a lie, Whose sidewalks are but stones of fear, Who weep that Liberty must die, Turn to the little prairie towns, Your higher hope shall yet begin. On every side awaits you there Some gate where glory enters in.

Yet when I see the flocks of girls, Watching the Sunday train go thro' (As tho' the whole wide world went by) With eyes that long to travel too, I sigh, despite my soul made glad By cloudy dresses and brown hair, Sigh for the sweet life wrenched and torn By thundering commerce, fierce and bare. Nymphs of the wheat these girls should be: Kings of the grove, their lovers strong. Why are they not inspired, aflame? This beauty calls for valiant song— For men to carve these fairy-forms And faces in a fountain-frieze; Dancers that own immortal hours; Painters that work upon their knees; Maids, lovers, friends, so deep in life, So deep in love and poet's deeds, The railroad is a thing disowned, The city but a field of weeds.

Who can pass a village church By night in these clean prairie lands Without a touch of Spirit-power? So white and fixed and cool it stands— A thing from some strange fairy-town, A pious amaranthine flower, Unsullied by the winds, as pure As jade or marble, wrought this hour:— Rural in form, foursquare and plain, And yet our sister, the new moon, Makes it a praying wizard's dream. The trees that watch at dusty noon Breaking its sharpest lines, veil not The whiteness it reflects from God, Flashing like Spring on many an eye, Making clean flesh, that once was clod.

Who can pass a district school Without the hope that there may wait Some baby-heart the books shall flame With zeal to make his playmates great, To make the whole wide village gleam A strangely carved celestial gem, Eternal in its beauty-light, The Artist's town of Bethlehem!

On the Building of Springfield

Let not our town be large, remembering That little Athens was the Muses' home, That Oxford rules the heart of London still, That Florence gave the Renaissance to Rome.

Record it for the grandson of your son— A city is not builded in a day: Our little town cannot complete her soul Till countless generations pass away.

Now let each child be joined as to a church To her perpetual hopes, each man ordained: Let every street be made a reverent aisle Where Music grows and Beauty is unchained.

Let Science and Machinery and Trade Be slaves of her, and make her all in all, Building against our blatant, restless time An unseen, skilful, medieval wall.

Let every citizen be rich toward God. Let Christ the beggar, teach divinity. Let no man rule who holds his money dear. Let this, our city, be our luxury.

We should build parks that students from afar Would choose to starve in, rather than go home, Fair little squares, with Phidian ornament, Food for the spirit, milk and honeycomb.

Songs shall be sung by us in that good day, Songs we have written, blood within the rhyme Beating, as when Old England still was glad,— The purple, rich Elizabethan time.

. . . . .

Say, is my prophecy too fair and far? I only know, unless her faith be high, The soul of this, our Nineveh, is doomed, Our little Babylon will surely die.

Some city on the breast of Illinois No wiser and no better at the start By faith shall rise redeemed, by faith shall rise Bearing the western glory in her heart.

The genius of the Maple, Elm and Oak, The secret hidden in each grain of corn, The glory that the prairie angels sing At night when sons of Life and Love are born,

Born but to struggle, squalid and alone, Broken and wandering in their early years. When will they make our dusty streets their goal, Within our attics hide their sacred tears?

When will they start our vulgar blood athrill With living language, words that set us free? When will they make a path of beauty clear Between our riches and our liberty?

We must have many Lincoln-hearted men. A city is not builded in a day. And they must do their work, and come and go While countless generations pass away.

[End of original text.]

Nicholas Vachel Lindsay (1879-1931): (Vachel is pronounced Vay-chul, that is, it rhymes with 'Rachel').

Vachel Lindsay, of Springfield, Illinois, is best known for his efforts to restore the vocal tradition to poetry. He made a journey on foot as far as New Mexico, taking along copies of a pamphlet, "Rhymes to be Traded for Bread", for the purpose the title suggests. He wrote of this journey in "Adventures while Preaching the Gospel of Beauty".

"The Eagle that is Forgotten" and "The Congo" are his best-known poems, and appear in his first two volumes of verse, "General William Booth Enters into Heaven" (1913) and "The Congo" (1914).

As a sidenote, he became close friends with the poet Sara Teasdale (well worth reading in her own right—perhaps the better poet), and his third volume of verse, "The Chinese Nightingale" (1917), is dedicated to her. In turn, she wrote a memorial verse for him after he committed suicide in 1931.

*** END OF THE PROJECT GUTENBERG EBOOK GENERAL WILLIAM BOOTH ENTERS INTO HEAVEN, AND OTHER POEMS ***

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